



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3137

SERIAL NUMBER 10781,250	FILING OR 371(c) DATE 02/18/2004 RULE	CLASS 455	GROUP ART UNIT 2616	ATTORNEY DOCKET NO. 160-034	
APPLICANTS Floyd Backes, Sharon, NH; Laura Bridge, Sharon, NH;					
** CONTINUING DATA ***** This appln claims benefit of 60/449,602 02/24/2003 and claims benefit of 60/466,448 04/29/2003 and claims benefit of 60/472,320 05/21/2003 and claims benefit of 60/472,239 05/21/2003 <i>grob</i>					
** FOREIGN APPLICATIONS ***** <i>NONE grob</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/14/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Allowance</i> Acknowledged <i>grob</i> Examiner's Signature Initials		STATE OR COUNTRY NH	SHEETS DRAWING 62	TOTAL CLAIMS 56	INDEPENDENT CLAIMS 1
ADDRESS 34845					
TITLE Program for selecting an optimum access point in a wireless network on a common channel					
FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		